



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
 (Email-jkfdjnu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Bashir Ahmad Mir, Fisheries Dev. Assistant.

Ref: Joint Director Fisheries (North) Vide: JDF/N/K/23-24/4095-96 dt: 01-03-2024

Order No: **144**-Fisheries of 2024
 Dated **03-05-2024**

Sanction is hereby accorded under Rule 15(1)(C) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **15,70,000/-** (**Rupees fifteen lac seventy thousand only**) in favour of **Shri Bashir Ahmad Mir** designated **Fisheries Dev. Assistant** out of his G.P. Fund computer code **740008714** as the official is going to retire on superannuation on **31-12-2024**.

The balance at the credit of the subscriber as on ending 11/2023 is detailed below:-

1	Closing Balance as per Schedule 2022-23	₹	1542901.00
2	G. P. Fund Subscription from 03/2023 to 11/2023	₹	117000.00
3	G. P. Fund Refund from 03/2023 to 11/2023	₹	90000.00
4	Other Deposits (if any)	₹	0.00
5	Total	₹	1749901.00
6	Withdrawal from 03/2023 to 11/2023	₹	0.00
7	Net Credit balance as on date	₹	1749901.00

NOT FOR PAYMENT

It is certified that the date of birth of the subscriber is **17-12-1964** and has completed **15** years of service as on date, as his entry in govt. service is **01-05-1985**.

The operation of Sanction Rs. **15,70,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **15,70,001/=** (**Rupees fifteen lac seventy thousand and one only**).

Sd/-

Director Fisheries,
 Government of J&K

Copy to the:-

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Kupwara** for information.
3. Treasury Officer, **Kupwara** for information.
4. Asstt. Director Fisheries **Kupwara** for information.
5. Accounts Section/Order file

[Handwritten Signature]
 Accounts Officer
 Fisheries Department